

## OLIVERS BATTERY PARISH COUNCIL

Meeting Date:

02 May 2023

### ACTIONS LIST

Minute 22/	Action Description	Responsibility	Target Date	Complete?	Comment/Status
<b>APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST</b>					
<b>PUBLIC PARTICIPATION</b>					
93.1	A parishioner spoke about potholes and road repairs in the village. The Clerk was asked to report the faults and write to HCC.	Clerk	02-May	N	Ongoing.
103.3	On 20 March 2023 DEFRA and Natural England updated the guidance on declaring a Local Nature Reserve. Cllr Leach to read guidance to see if this is worth pursuing.	Cllr Leach	02-May	N	Ongoing.
<b>FINANCE AND COUNCIL MATTERS</b>					
85.7	The Parish Council would like to proceed with the task of securing the freehold of the former sewerage disposal works at Oliver's Battery.	Clerk	02-May	N	Ongoing.
85.7	Clerk to obtain alternative prices from insurers with and without the Parish Council's fixed assets insured so the options can be considered at a future meeting.	Clerk	02-May	N	To report to the ACM.
105.7	To develop a new vision for the Community Newsletter and provide costed proposals to a future meeting.	Cllr Gaster	02-May	N	To report to the ACM.
105.7	At least until the new vision is agreed, the Parish Council agreed to purchase half a page of advertising space in the Badger Farm and Oliver's Battery Community News at a total cost of £150.00 across three issues.	Cllr Gaster	01-Jul	N	Ongoing.
105.8	To grant the sum £190.81 for the Oliver's Battery Countryside Group's annual insurance premium	Clerk	02-May	Y	
<b>PLANNING APPLICATIONS AND DECISIONS</b>					
<b>COMMUNICATIONS</b>					
45.1	Cllr Kirkby said that he was in contact with a parishioner who was offering to help Cllr Leach with this item. He thanked Mr Omand for his efforts on behalf of the Parish Council.	Cllr Leach	02-May	N	Ongoing.
<b>RECREATION GROUND, WILDLIFE CONSERVATION AREA AND THE BATTERY</b>					

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88.3	Between meetings it has been confirmed that one of the benches is at end of life. A quote for a replacement has been received.	Clerk	02-May	??	Ongoing.
108.3	Anti-slip stain to be purchased and provided by Cllr Leigh-Jones.	Cllr Leigh-Jones	02-May		
<b>LENGTHSMAN SCHEME</b>					
<b>ROADS AND FOOTPATHS</b>					
<b>CORRESPONDENCE</b>					